MIFFLIN COUNTY COVID-19 PANDEMIC DISASTER RELIEF MUNICIPAL RELIEF GRANT APPLICATION

Round 2

Applicant Information:		Today's Date:, 20)20				
Municipality Name:							
Employer Identification Number (EIN):							
# FT Employees / # PT Employees (as of 3/1/2020) / % Employees Laidoff or Reduced Hours:							
Organization's Location:							
Street Name:							
City:	<u>, PA</u>	Zip Code:					
Municipality:		_					
Mailing Address (if different from Organization's Location):							
Street Name:							
City:	State:	Zip Code:					
Primary Contact:							
First Name:	Last Name:	Title:					
Phone:	Email:						
Financial Impact Information:							

Please describe the impact Covid-19 Pandemic has had on your operations:

Operations					
By percentage, what has been your worst case operational status during the Pandemic?					
Closed 1-25%	6 Open 26-50% Open	50%+ Open	For how many weeks?		
What percentage are you currently operational?%					
Closed1-25%	6 Open 26-50% Open	50%+ Open			
How do you intend to use the grant funds?					
Total Expenditures to Date: \$					
Expenditures on ONLY PPE/ Pandemic Planning to Date: \$					

Describe the current operating status if your Municipality and how you have adapted your operating model:

PLEASE ATTACH:

_____ 2020 operating budget for the municipality.

_____ Receipts for expenditures for PPE and/or planning from March 1 - August 20, 2020.

_____ Expected/Budgeted expenditures for PPE and/or planning from Aug 20, 2020 - Dec 30, 2020

Schedule of all <u>non-budgeted</u> expenses incurred and anticipated, for the period March 1 through December 30, 2020, to accommodate/endure the conditions and mitigation required due to the Covid-19 Pandemic, for which you wish to receive these grant funds: MINUS any such expenses charged toward loan forgiveness from PPP.

_____ Copies of all invoices, receipts, canceled checks and other proving documents (listed in aggregate on the above schedule), for which you wish to receive these grant funds.

_____ List of the elected officials and employees.

NOTE: If any of the above items are not supplied with the application, the application will be deemed

Revised 10/28/2020.